



NOTTINGHAM CITY COUNCIL
CORPORATE PARENTING BOARD

Date: Monday, 16 March 2015

Time: 2.30 pm

Place: LB31-32 - Loxley House, Station Street, Nottingham, NG2 3NG

Councillors are requested to attend the above meeting to transact the following business

Acting Corporate Director for Resources

Governance Officer: Tanith Davis **Direct Dial:** 0115 8765036

AGENDA

Pages

- | | | |
|----------|---|---------|
| 1 | APOLOGIES | |
| 2 | DECLARATIONS OF INTERESTS | |
| 3 | MINUTES
Of the meeting held on 19 January 2015 (for confirmation) | 3 - 8 |
| 4 | EDGE OF CARE PROVISION
Report of Director of Children's Social Care, Vulnerable Children and Families | 9 - 16 |
| 5 | CHILDREN IN CARE COUNCIL
Verbal update | |
| 6 | HEALTH - CHILDREN IN CARE
Report of Dr Emma Fillmore – Designated Doctor Children in Care, NHS | 17 - 24 |
| 7 | CHILDREN IN CARE AND CARE LEAVERS STRATEGY PROGRESS UPDATE
Report from Director of Children's Social Care, Vulnerable Children and Families | 25 - 36 |

8 FUTURE MEETING DATES

To note the proposed dates for future Corporate Parenting Board meetings:

1 June 2015
20 July 2015
21 September 2015
16 November 2015
18 January 2016
21 March 2016

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.